



## STUDENT BULLETIN



SOUTH ELGIN HIGH SCHOOL

TODAY IS:

FRIDAY, APRIL 25, 2025

## ESSENTIALS EXCHANGE

SOUTH ELGIN HIGH SCHOOL  
*Essentials Exchange*  
*Free Clothing Fridays*

Event dates:  
1/24  
2/21  
3/21  
4/25  
5/16

3:30  
to  
6:30  
PM

Please park in the back of the school by the mobile units (near tennis courts)

760 East Main Street; South Elgin, IL 60177  
Questions: please email [genevievehebek@u-46.org](mailto:genevievehebek@u-46.org)

**TONIGHT Friday, April 25 3:30-6:30pm**

Please park in the back of the school by the mobile units (near Tennis courts)

**We have PROM dresses, shoes, jewelry, Summer tops, shorts, tons of jeans, and children's clothes**

## **ART SHOW SEASON!**

As the year starts to wrap up, we are in the middle of Art Show Season! Our students have artwork on display for our U-46 show Visions! The show is at Elgin State Bank 1001 S. Randall Rd. Elgin. The show is open until April 30th for all to view and vote for views choice, during bank hours. The awards are on Wednesday April 30th at 6pm. We have many students getting recognition for their art this year.

Congrats to

Diego Medrano Honorable Mention in Drawing

Kamiya Cole 1st and 3rd Place in Painting

Mikaela Goeltenbodt Honorable Mention in Painting

Diego Pasillas 2nd place in Photography

Sara Ghanami Honorable Mention in Photography

Madigan Waxler 2nd place in 3D

Dylan Ward 3rd place in Digital Art

Maria Olarte Montano Honorable Mention in Digital Art

Alexis Olsen 2nd place in Mixed Media

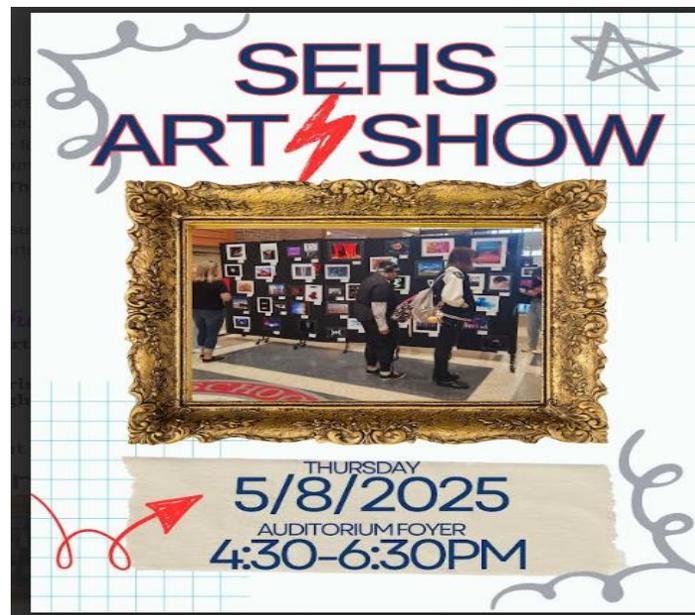
Gabriel Trejo Honorable Mention in Mixed Media

We have some amazing art talent this year!

Also save the date for our SEHS Art Show!

Come see all the amazing talent that our art students have here at South Elgin!

**Our Art Show is Thursday, May 8th 4:30-6:30pm in the Auditorium Lobby!**



# STORM NATION NEWS

## ABC COUNTDOWN 2025

**2024-2025 ABC COUNTDOWN**

4/14: A Animal Print 	4/21: B Business on top, party on the bottom 	4/22: C Costume day 	4/23: D Denim day 	4/24: E Elderly day 	4/25: F Frat day 	4/28: G Groufits 
4/29: H Hat day 	4/30: I Identical day 	5/1: J Jersey vs Jersey shore 	5/2: K Kardashian (Caleb) day 	5/5: L Lilo and Stitch 	5/6: M Minion day 	5/7: N Neon day 
5/8: O Office day 	5/9: P Pattern day 	5/12: Q Queens + Kings 	5/13: R Rep your culture 	5/14: S Storm day 	5/15: T Type day 	5/16: U University day 
5/19: V Villains vs Heroes 	5/20: W White out 	5/21: X X-Marks the spot 	5/22: Y YeeHaw 	5/23: Z Zero Backpack day 	<b>HAVE A GREAT SUMMER!</b>	

- A: ANIMAL PRINT DAY, WEAR YOUR BEST PRINTS**  
**B: BUSINESS ON TOP AND PARTY ON THE BOTTOM, SHOW OFF YOUR NICEST TOP WITH A FUN PAIR OF BOTTOMS**  
**C: COSTUME DAY, DRESS UP IN YOUR FAVORITE COSTUME**  
**D: DENIM DAY, WEAR YOUR BEST DENIM PIECES**  
**E: ELDERLY DAY, SWITCH IT UP AND DRESS IN YOUR BEST ELDERLY LOOK**  
**F: FRAT DAY, WEAR YOUR BEST FRAT OUTFIT**  
**G: GROUTFIT, DRESS IN YOUR BEST ALL MONOCROME GREY OUTFIT**  
**H: HAT DAY, WEAR YOUR FAVORITE HAT TO CLASS**  
**I: IDENTICAL DAY, FIND A FRIEND AND MATCH YOUR OUTFITS**  
**J: JERSEY VS JERSEY SHORE, WEAR YOUR FAVORITE SPORTS JERSEY OR DRESS UP AS IF YOUR AT THE JERSEY SHORE**  
**K: KARDASHIAN DAY, DRESS AS YOUR FAVORITE CELEBRITY (A KARDASHIAN, ADAM SANDLER, JUSTIN BIEBER, ETC.)**  
**L: LILO AND STITCH, WEAR YOUR BEST BEACH/HAWAIIAN OUTFIT LIKE YOU'RE IN THE MOVIE**  
**M: MINION DAY, DRESS AS YOUR FAVORITE ICONIC MINION CHARACTER OR JUST IN A BRIGHT MINION YELLOW**  
**N: NEON DAY, WEAR YOUR BEST NEON COLORS**  
**O: OFFICE DAY, DRESS AS YOU WOULD IN AN OFFICE JOB**  
**P: PATTERN DAY, DRESS IN YOUR FAVORITE FUN PATTERN**  
**Q: QUEENS AND KINGS, DRESS UP AS ROYALTY AND DONT FORGET YOUR CROWN**  
**R: REP YOUR CULTURE, REPRESENT YOUR CULTURE WITH YOUR OUTFIT**  
**S: STORM DAY, SHOW YOUR SCHOOL SPIRIT WITH RED, NAVY, AND GREY OR YOUR BEST RAINY DAY OUTFIT**  
**T: TYPE DAY, DRESS UP AS YOUR TYPE**  
**U: UNIVERSITY DAY, REPRESENT YOUR FAVORITE COLLEGE**  
**V: VILLAINS VS SUPERHEROS, DRESS TO REPRESENT YOUR FAVORITE CHARACTER**  
**W: WHITE OUT, WEAR ANY WHITE CLOTHING**  
**X: X MARKS THE SPOT, DRESS UP IN PIRATE ATTIRE AND MAKE SURE TO BRING YOUR YEARBOOKS TO SIGN**  
**Y: YEEHAW, DRESS IN YOUR BEST WESTERN OUTFIT**  
**Z: ZERO BACKPACK DAY, NO NEED FOR A BACKPACK TODAY!**



**2024-2025 ABC  
COUNTDOWN**  
ALL OUTFITS MUST FOLLOW  
SEHS DRESS CODE

## **STORM NATION BOARD MEMBERS APPLICATION**

**Attention ALL Freshman, Sophomores, and Juniors!**

**Are YOU Ready to Lead the Storm?**

**Do you like being a leader at athletic events?**

**Do you want to be the voice and energy as an emcee at our pep assemblies?**

**Do you have what it takes to make our sports events fun, hype, and unforgettable?**

**If you're nodding yes, then Storm Nation needs YOU!**

**We're looking for enthusiastic, spirited, and creative students to join the board and help lead the charge in building school pride and bringing the hype to every event.**

**Ready to be the face of the storm? Apply now by filling out the form---> [HERE](#) and let's make this year legendary! Forms are due by Friday May 2nd at 3pm.**

**Questions? Reach out to Ms. Mac or Ms. Driessen**

## **STUDENT COUNCIL MEMBERS NEEDED**

**Attention all Freshman, Sophomores, and Juniors!**

**Do you want to become a board member for Student Council?**

**Do you want to help create a positive school culture?**

**Do you want to make yearly school activities and pep assemblies more fun and meaningful?**

**If you answered YES, then this is your chance to step up and make an impact! Student council is looking for passionate, creative, and dedicated students to join various board positions and help shape the future of our school.**

**Let your voice be heard. Get involved. Make things happen!**

**Apply now by filling out the form---> [HERE](#) (Forms are due by Friday May 2nd at 3pm)**

**Reach out Ms. Mac or Ms. Driessen if you have any questions.**

## STAFF SUPERLATIVE NOMINATIONS!!

Attention all students!!!

It's time to show some love to our amazing staff! We're putting together Staff Superlatives, and we need YOUR help to recognize the teachers and staff members who make our school awesome!

Whether it's the teacher with the best snacks, the most school spirit, or the one most likely to be mistaken for a student-we want your nominations!



Submit your nominations by filling out this form---> [HERE](#)



Deadline: Tuesday April 22nd at 3pm

Let's give our staff the shoutouts they deserve. Once nominations are tallied, a second form will be sent for overall votes! Winners will be announced during Teacher Appreciation week starting on May 5th. Can't wait to see who you pick! Happy nominating!!

## WRESTLING SUMMER CAMP

2025 Storm Wrestling Summer Camp Registration Is Now Open.

**ALL STUDENTS ARE WELCOME**

Register at: [il.8to18.com/sehs](http://il.8to18.com/sehs)

(3 dashes upper left corner - Registration - Available Camps)

### 2025 STORM WRESTLING

Summer Camp

JUNE						
SUN	MON	TUES	WED	THUR	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

JULY						
SUN	MON	TUES	WED	THUR	FRI	SAT
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		



### WRESTLING

REGISTER:  
[il.8to18.com/sehs](http://il.8to18.com/sehs)

MONDAY • TUESDAY • WEDNESDAY  
10:30am - 12:30pm

*\* Bring running shoes / wrestling shoes*

**COMMITMENT** ⚡ **DISCIPLINE** ⚡ **EFFORT** ⚡ **PRIDE** ⚡ **TOUGHNESS**

# **PROM**

## **SCHOOL ATTENDANCE**

**Friday, May 2 is a normal school attendance day. Teachers will take student attendance as we do every day. If a student needs to leave early, parents will need to call out their student and the student will need to scan out at attendance. As a reminder, be sure to provide your name, your contact number, student's name & school id number, relationship to student, reason for the early release and exact time of release. You must provide at least 2 hours notice from when your student will be leaving. ) **Thank you.****

## **ATTENDANCE UPDATES**

### **EVERY MINUTE MATTERS**

**Due to District Policy we are only able to clear attendance discrepancies within 72 hours of the occurrence.**

### **ALL DAY ABSENCE & LATE ARRIVAL**

**(Please allow us 24 hours to update student attendance)**

**Call the attendance line at 847-289-3760 ext 3365 (this is a 24-hour line.)**

**Be sure to provide your name, student's name & school id number, relationship to student, reason for absence or late arrival and your contact number.**

### **LATE ARRIVAL**

**Students must report to the Attendance window upon arrival to scan in, this includes when they arrive during a passing period. They will then receive a pass to class.**

## **Accepted Causes of Absences**

- **Illness (including mental or behavioral health)**
- **Exclusion related to an infectious disease as mandated by IDPH**
- **Observance of a religious holiday**
- **Death in the immediate family**
- **Family emergency-include nature of the emergency**
- **Circumstances that cause reasonable concern to the parent or guardian for the safety or health of the student. The reasonableness of the concern shall be subject to evaluation by the principal or principal's designee, on a case-by-case basis.**

**Excused absences** are those with a valid cause and which have been reported to the school by a parent or guardian. **Unexcused absences** are absences for which there is no legitimate cause.

**Please note: due to the daily high volume of calls, not all calls can be answered, please leave a voice message.**

## **Early Release**

**Call the early release line at 847-289-3760 ext 3764 (this is a 24-hour line.) Be sure to provide your name, your contact number, student's name & school id number, relationship to student, reason for the early release and exact time of release. You must provide at least 2 hours notice from when your student will be leaving. Passes are typically delivered at the beginning of each period. Your student signs out at the attendance window to prevent any attendance issues. All students, leaving early will exit using the main door(#1) which is located near the security desk.**

**If you are returning to school (same day) you will need to sign in and out at the attendance window. When signing out, your student will need to get their hand stamped to be able to return back to school.**

**Early Release pass- Is a copy of their class schedule that will be stamped to have them "Report to Attendance ", with the time they are to leave and date.**

**Please keep in mind we are a closed campus school. Any student leaving during their lunch period for a medical appointment should provide a doctor's note.**

## **School Emergency**

**During any school emergencies such as a threat to the school, fire alarm, or a hold in place, please know that no calls will be answered and no students are allowed to leave until the situation has been resolved.**

**Keeping the students safe is our top priority.**

## **Single Class Absence**

**If your student has a single class absence, please have them talk with their teacher to get this resolved. The attendance office will not be able to clear these absences without the teacher's approval.**

**Note: If your student has a substitute teacher in their class, please ensure they listen intently during attendance. The substitute will call the student by their legal name that is listed in Infinite Campus. If your student arrives late (after attendance is taken) they will need to check in with the teacher or substitute teacher, to avoid being marked absent.**

## **Extended School Day Absences**

**Pre-Approved Absence Request forms (3 or more days), are located in the attendance office, must be completed and returned at least 2 days prior to their request. Parents are discouraged from taking vacation during the school year, except during regularly scheduled breaks in the school calendar, such as winter break, spring break, and summer vacation. If an extended absence/vacation during the school year is unavoidable, the absence is marked as unexcused no matter the reason.**

## **FROM THE DEAN'S OFFICE**

### **ATTENTION JUNIORS & SENIORS**

As we prepare for extracurricular activities such as Prom and Senior Boat Trip, we want to ensure that our expectations of achieving high academic marks and regular school attendance are viewed as a priority. As such, students will be expected to adhere to the following expectations in order to participate in these privileged activities:

- All students must be passing five academic courses at the time of sales and through the prom and boat trip dates.
  - Students not passing five academic courses may be placed on a contract with the expectation that no failing grades are present on the day of the activity. If a course failure exists on the day, the student will not be allowed to attend and will receive a refund.
- All students must maintain a 90% attendance rate for 2nd semester,
  - 8 full days of unexcused absences or 64 single period absences
  - Attendance office can not go back to multiple months to excuse absences
  - Attendance office can only go back to the last 72 hours to excuse absences
- During the 4th quarter, a student may not receive an out-of-school suspension consequence,
- A student may not be on the loss
- of privilege list

### **ATTENTION SENIORS**

**Senior Assassin is not a school sanctioned event. Any student partaking in the senior assassin game on school property including athletic fields, parking lot and in the school building, will be issued appropriate consequences.**

**FROM THE GUIDANCE OFFICE**  
**SUMMER SCHOOL OPPORTUNITIES**

Click [HERE](#) for the 2025 Summer flyer. Includes information about Summer school, and other Summer opportunities such as Freshmen Connection, College Jumpstart, and Summer Internships. See you Guidance Counselor with questions.

**FAFSA WINNER**

Congratulations to Harsh Patel for being the 3rd winner for the FAFSA completion raffle. Seniors, make sure to complete either the FAFSA or Non-Participation Form to be entered for next week's drawing.

**BARTLETT H.S. MEET & GREET WITH**  
**ARIEL AND "MERMAID FRIENDS"**

Bartlett High School's production of Disney's *The Little Mermaid* is thrilled to provide our younger audience members with an opportunity to meet Ariel and her Friends before the Saturday, April 26 matinee performance!

Performances are:

Friday, April 25 at 7:00 pm  
Saturday, April 26 at 12:00 pm  
Saturday, April 26 at 7:00 pm

Tickets are now on sale! And they are going to sell fast!

<https://u46.booktix.com/>

General admission tickets are \$10 each.

Tickets can also be purchased at the Box Office window before the performance with cash or a check made out to "Bartlett High School." All performances will be in the Bartlett High School Auditorium, 701 W. Schick Road, Bartlett, IL 60103.

Questions? Email [FineArtsBoostersBHS@gmail.com](mailto:FineArtsBoostersBHS@gmail.com)

## PEER TUTORING



**NEED ACADEMIC SUPPORT?**  
South Elgin High School

**The 24/25 SEHS Peer Tutoring Program**

Students, do you need help with your English, science, or math work? We got you! Academic tutoring is available for ALL students at the beginning of every lunch period on Mondays, Wednesdays, and Fridays. Stop by the lab to get the help you need!

Do you want to be a tutor and help other students? Great! Email Dr. Tucker at [Steventucker@u-46.org](mailto:Steventucker@u-46.org)

2024-2025  
SEHS PEER TUTORING PROGRAM  
Peer Tutoring is available for ALL students during the first half of ALL lunch periods.

WHEN: 5th, 4th, 5th, 6th, & 7th  
DAYS: Monday, Wednesday, and Friday  
WHERE: The collaboration room in the library.

\*STUDENTS PLEASE ASK YOUR TEACHER FOR A PASS TO THE COLLABORATION CENTER.

## DELIVERIES TO THE SCHOOL (FAST FOOD, BALLOONS, FLOWERS ETC.)

Ordering pizza and having fast food delivered during regular school hours, or parents/guardians bringing fast food to students, is not permitted. Gifts, Balloons, flowers, etc. cannot be delivered to students during the school day. Door Dash, Uber Eats, and floral deliveries will be turned away.

## STUDENT PARKING REMINDERS

\*Please have your parking tag hanging in your rear-view mirror facing out.

Tags should not be laying on your dash.

\*Parking tag numbers should be facing out so the number is visible.

## SCHOOL ID's

Students must wear their ID's around their necks at all times. Any student that does not have their ID, must stop by the Dean's office before or after school or during your lunch period to pick up an ID. **All students must show their school ID in order to receive a school lunch or breakfast. If you forget your ID, please see the Dean's office prior to your lunch period to receive a new ID.** Thank you.

**WANT TO JOIN A CLUB OR ACTIVITY?**

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# **SENIOR CLASS COUNCIL**

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**Future meetings will be held on the last Wednesday of each month in room F104. Any questions, please reach out to Ms. Gonzalez or Ms. Solmo at [tamaragonzalez@u-46.org](mailto:tamaragonzalez@u-46.org) or [aimesolmo@u-46.org](mailto:aimesolmo@u-46.org).**

## **IMPROV CLUB**

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**No experience necessary! Come play and learn improvisational skills through games and warm ups! **Future meeting dates are: 5/13.** We meet in the Black Box Theatre room A108. Contact Ms. Smith with more information at [jessicasmith@u-46.org](mailto:jessicasmith@u-46.org)**

# **ERIKA'S LIGHTHOUSE**

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**Erika's Lighthouse is a club that works to spread awareness and empathy to help break the stigma surrounding mental health issues in our school community. Find us on Instagram! Contact Mrs. Raine for more information at [pamelaraine@u-46.org](mailto:pamelaraine@u-46.org). Everyone is welcome!**

# RED CROSS CLUB

Red Cross Club meets on the first and third Thursdays of the month in F206. Meeting times are offered at 7:10am and 3pm.

Red Cross Club provides opportunities to make a difference by addressing our community's greatest needs and developing leadership skills through participation in various volunteering activities. Check out our Linktree for more information: [https://linktr.ee/redcross\\_SEHS](https://linktr.ee/redcross_SEHS)



# ROBOTICS CLUB

Robotics Club is meeting every Monday from 3-5pm in room C119. All students are welcome to join. Any questions, please contact Mr. Conning at [markconning@u-46.org](mailto:markconning@u-46.org)

# ECHO CLUB

ECHO – Everyone Can Help Out is a volunteer club that helps our community in a variety of projects. We meet every first Tuesday of the month at 7:00am and again at 3:00pm in room F104. To stay updated on meetings and events join the ECHO Remind using the code 3e4k6f7. Also follow us on Instagram @SEHSECHO. Please reach out to Ms. De Robles at [aracliderobles@u-46.org](mailto:aracliderobles@u-46.org) if you have questions.

# CRIMINOLOGY CLUB

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Are you interested in crime, law, and justice? The next meeting will soon be announced. If interested see Mrs. Wilkinson in Room E202.

## TIRED POETS' SOCIETY WRITING CLUB

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If you love to write, come join The Tired Poets' Society Writing Club! Any kind of writer is welcome! We meet every Wednesday morning at 7:00 am in room F218. Please reach out to Mrs. Hennessey if you have questions.

## CODE HER FUTURE

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Any questions regarding this club, please see Mrs. Ozog.

# THE ESSENTIALS EXCHANGE

"The Essentials Exchange carries items from pants, dresses (formal, semi-formal, casual), jeans, hoodies, shoes (athletic, formal), etc., to items such as shampoo, toothpaste, toothbrushes, soap, etc. All items are free of charge. Students can sign up to shop using a QR code posted throughout the school. Click [HERE](#) for QR code. Students can visit The Essentials Exchange only during their lunch periods.

SOUTH ELGIN HIGH SCHOOL  
*Essentials Exchange*  
*Free Clothing Fridays*

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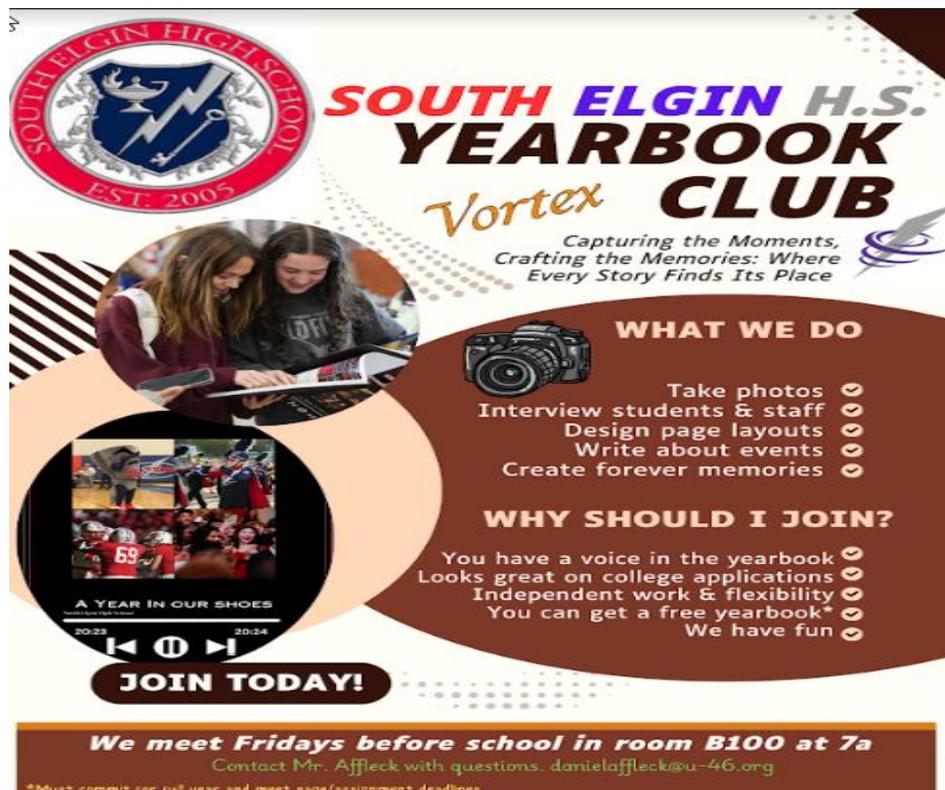
The Essentials Exchange is looking for enthusiastic volunteers to help us stock and organize our collection of essential items. We meet every Tuesday from 3-4 in M130. Build your resume, get work experience, and make a positive impact at SEHS! Please let Ms. Hebeke in Guidance know if you have questions.

## Youth Activists Club

Interested in current events and how you can help? Join Youth Activists of South Elgin and make the world a better place! We meet the first Tuesday of each month at 7:10am in room F108.

Hope to see you there!

# YEARBOOK CLUB



**SOUTH ELGIN H.S. YEARBOOK CLUB**  
*Vortex*  
Capturing the Moments,  
Crafting the Memories: Where  
Every Story Finds Its Place

**WHAT WE DO**

- Take photos ✓
- Interview students & staff ✓
- Design page layouts ✓
- Write about events ✓
- Create forever memories ✓

**WHY SHOULD I JOIN?**

- You have a voice in the yearbook ✓
- Looks great on college applications ✓
- Independent work & flexibility ✓
- You can get a free yearbook\* ✓
- We have fun ✓

**JOIN TODAY!**

**We meet Fridays before school in room B100 at 7a**  
Contact Mr. Affleck with questions. [danielaffleck@u-46.org](mailto:danielaffleck@u-46.org)

\*Must commit for full year and meet page/assignment deadlines.

# HANDS OF HOPE CLUB

Do you knit, crochet, or craft? Do you love sharing what you've made with family and friends and watching their faces light up? Don't know how, but want to learn. **Hands of Hope meets every other Thursday before school from 7am-7:30am and after school from 3:05pm-4:15pm in Room F212.** Questions, reach out to Mrs. Drendel at [madelinedrendel@u-46.org](mailto:madelinedrendel@u-46.org)

# **FUTURE TEACHERS CLUB**

Are you interested in being a teacher? Join Future Teachers Club as we discuss pertinent topics in education, plan and implement lessons, observe classrooms, and learn all about being a teacher. We will continue to have meetings every other Wednesday for the rest of the school year in room F216. All are Welcome! If you have any questions, please see Mr. Rupp (F216) or Mrs. Freitag (E108).

## **EMERGENCY MEDICAL SKILLS (EMS) CLUB**

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"Please join our Emergency Medical Skills (EMS) Club.

We learn and practice skills you might need during emergency situations. This year we are focused on hands-on skills. You may get the opportunity to visit the fire station or possibly even get CPR certified.

Follow us @ems.sehs on instagram to get the latest information on when our meetings will be held."

# EmpowerHER CLUB

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Celebrate the strong and hard-working women of our school! EmpowerHER Club is selling hoodies and crewnecks! Show your support for the incredible women in our school community with EmpowerHER merch! Every purchase helps celebrate the hard work, strength, and determination of women in education, while supporting our mission to build a more inclusive and empowering space for all!

Please place your order with this google form!

<https://forms.gle/hYdWydd9kNXEUASn6>

EmpowerHER Club meets **the first Thursday of the month at 7am in room E218.** Everyone is welcome! Feel welcome to email [Apage05169@student.u-46.org](mailto:Apage05169@student.u-46.org) for any questions!

## SCHOLARSHIPS

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**BigSun Scholarship:** The BigSun Organization is proud to be able to continue to help young athletes succeed in their academic pursuits.

We are offering an annual scholarship to a deserving high school senior student that currently involved in some sport at school or in the community. All student-athletes are eligible for this award, regardless of which sport they are participating in. Their participation may be in any capacity, whether as a player, coach, or official. Visit the website at <http://www.bigsunathletics.com> to learn how to apply. **Due date 6/19**

**American College Foundation (ACF):** Eligible grades: 2025, 2026, 2027 & 2028.

Financial need is NOT considered to qualify. ACF Visionary Scholarship complete details. Our Visionary Scholarship is a bi-annual award. There are five awards given with each bi-annual deadline - with a total of ten college scholarships awarded for each school year. [Click here](#) for more details on award availability. **Due Date 6/1/2025**

**Abbott and Fenner (A&F) Scholarship Program:** The A&F Scholarships are available to all high school juniors and seniors as well as all students currently registered in any accredited post-secondary institution. To apply for this scholarship, you will need to write an essay. The essay should be between 500 and 1000 words. Your submissions must be sent by email at [scholarships@abbottandfenner.com](mailto:scholarships@abbottandfenner.com). Check the website <http://www.abbottandfenner.com/scholarships.htm> for full details.

**Due Date 6/10/2025**

**The Kombrink Team-Real Estate Scholarship:** This award's recipient(s) should be someone pursuing their goals within the real estate industry or as aspiring business owners. The scholarship award can be applied towards tuition, fees, or books, further assisting recipients in their educational endeavors. They should also exhibit the necessary leadership and teamwork skills through their involvement in extracurricular activities. To be eligible for The Kombrink Team Real Estate Scholarship, one must meet the following criteria:

1. Be a graduating Senior
2. Have a GPA of 3.0 or above
3. Must be interested in a career in real estate or a business of entrepreneurship

Applications are available in the guidance office. **Due Date 4/30/2025**

### **CRCA FOUNDATION SCHOLARSHIPS:**

#### **CRCA Foundation Scholarship**

This scholarship will be offered to graduating high school students with an ACT composite score of 28 or greater (or an SAT composite score of 1300 or greater). Click [here](#) or copy and paste the following link into a browser for more information and to apply:

<https://learnmore.scholarsapply.org/crca-foundation/>.

#### **CRCA Foundation Scholarship - CRCA Members Only**

This scholarship will be offered to graduating high school students who are dependents of employees of CRCA member companies. Click [here](#) or copy and paste the following link into a browser for more information and to apply: <https://learnmore.scholarsapply.org/crca-members/>.

**Temple Hoyne Buell Memorial Scholarship (Alpha Zeta Delta of Chi Psi Fraternity):** Three scholarships, each worth \$1,000, are being offered to qualified incoming freshmen men at the U of Illinois Urbana-Champaign, regardless of race, creed, color, or religion. Acceptance into the membership of the fraternity is not required. The scholarship will be paid in a single amount of \$1,000 in the Fall 2025 semester upon proof of full-time enrollment at the U of I. Recipients will be those applicants who best exemplify the ideals of Chi Psi Fraternity intellectually, morally, and socially. A copy of the application can be found at [www.AZDChiPsi.org/Buell](http://www.AZDChiPsi.org/Buell) and completed application materials can be e-mailed to [BuellScholarship@gmail.com](mailto:BuellScholarship@gmail.com). There are hard copies in the guidance office. **Due Date 5/31/2025**

**Lions Club of West Chicago Human Services Scholarship**: The Club has approved to award of one \$1,500 scholarship to graduating seniors for post-high school education in the area of human services including teaching, social work, doctors, nurses, physician assistants, and mental health clinicians. Application forms are available in the Guidance office or from any Lions Club member. A completed application with the essay, a list of school and community activities, two letters of recommendation, and an official copy of the applicant's transcript are to be included. **Due Date 5/2/2025**

**• SKECHERS Financial Hardship Scholarship**

- Eligibility: Open to high school seniors who have a minimum 3.0 GPA and are U.S. citizens. Applicants must demonstrate financial need.
  - Award Amount: \$5,000
  - Number of winners: 10
  - **Deadline: April 30, 2025**

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**• SKECHERS Academic Excellence Scholarship**

- Eligibility: Open to high school seniors who have a minimum 3.0 GPA and are U.S. citizens.
  - Award Amount: \$5,000
  - Number of winners: 10
  - **Deadline: April 30, 2025**

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**• SKECHERS Promising Leaders Scholarship**

- Eligibility: Open to high school seniors who have a minimum 3.0 GPA and are U.S. citizens. Applicants must have a track record of leadership in their community or school.
  - Award Amount: \$5,000
  - Number of winners: 10
  - **Deadline: April 30, 2025**

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**• SKECHERS Athletic Performance Scholarship**

- Eligibility: Open to high school seniors who have a minimum 3.0 GPA and are U.S. citizens. Students must have played a sport in high school and plan on participating in that sport in college.
  - Award Amount: \$5,000
  - Number of winners: 10
  - **Deadline: April 30, 2025**