



**SCHOOL DISTRICT U-46**  
**FULL COMMITTEE**  
**PROFESSIONAL DEVELOPMENT COMMITTEE**  
**MAY 2, 2024**  
**4:00 PM**  
**ONLINE (ZOOM)**  
**AGENDA**

- I. Open Meeting
  - A. Check-In/Introductions
  - B. Today's Minute Taker: Nikki Banks
  - C. [Today's Slide Presentation](#)
- II. Budget/Minutes
  - A. Budget Summary
    - 1. [2023-2024 SY Budget](#) **Approved**
- III. Minutes
  - 1. [April's Minutes](#) **Approved**

[Minutes/Budget Approval Google Form - Please complete at the start of the meeting!](#)

- IV. New Business
  - A. Committee Logistics
    - 1. Committee Date Vote **Committee discussed reasoning behind selected date options and voted for a new date for SY 24-25 PD Full Committee meetings. Vote results: Third Thursday - 15 votes, Second Wednesday - 13 votes, Third Wednesday - 2 votes**
      - a) Meetings next year will take place between 4 - 5:30 PM
    - 2. Years of Service **Committee members typically serve a 2 year term on the committee.**
    - 3. [Professional Credit Reminder](#) **This is a link to the Professional Credit tracking site. If you have not already done so, please log in and accept your committee invitation ASAP. This committee will be closed for submission 5-3-24.**
  - B. 24-25 SY Calendar Update **The rationale for these changes was based on the feedback from previous years.**

<b>Aug. 7th</b>	<b>Aug. 8th</b>	<b>Aug. 9th</b>	<b>Aug. 12th</b>
<b>SIP</b>	<b>DCD</b>	<b>DCD</b>	<b>PPD</b>

**\*The extra DCD in August is to make sure we have the tools we need before starting the school year with students.**

<b>October 11, 2024</b>	<b>January 31, 2025</b>	<b>February 28,2025</b>	<b>April 17, 2025</b>
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PPD	SIP	PPD	PPD
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\*The SIP day was moved from the end of the year to January to allow everyone time to look over and utilize their data to finish the school year strong.

## C. Curriculum Proposals/Upcoming PD Review

1. Review the provided materials **A breakout room was created for each presentation to allow committee members time to go through the materials and leave feedback. Updates were provided for each**
  - a) [Secondary Literacy](#)
  - b) [MS Curriculum Stage 1](#)
  - c) [MS Math](#)
  - d) [Math Intervention](#)
2. [What questions do you have? What PD should be provided? What feedback do you have on their plan?](#)

## D. [TMP Update](#) - [Video explanation](#)

## V. Next Steps

- A. Report Out at Building - Email will be sent out by end of day on Monday (Nikki)
- B. Next Meeting: August!

\*Last meeting of the year! Please make sure you have accepted your committee invitation. Committee will be closed for submission tomorrow.