

May 3,  
2024

# SEHS Friday Forecast

## PARENT NEWSLETTER

South Elgin High School ~ 760 East Main Street, South Elgin, IL 60177 ~ 847.289.3760 ~ School District U-46




[CLICK HERE FOR OUR  
SEHS CALENDAR](#)

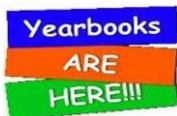


**SENIORS -MAY 24  
9TH, 10TH, & 11TH - MAY 30**

**May 6-10**



**Graduation Ceremony**  
 **Saturday, May 25**  
**5:00 pm**  
**NOW Arena**  
**Hoffman Estates**  
[Click here for the Senior Newsletter](#)



**23-24 YEARBOOK PICK UP**  
**THURSDAY, MAY 16**  
**3:00 pm-5:30 pm**

### Upcoming dates

May 8 – Orchestra Concert  
May 9 – Día De Logros Program  
May 10 - Band Concert  
May 11 – Auto Show  
May 13 – Top 2% Recognition  
May 14 – Choir Concert  
May 17 – SESPY's -Senior Athlete Awards  
May 18 – Great America Grad Night  
May 21 – Beacon Academy Awards  
May 22 – Senior Walk  
May 23 – Senior Boat Trip  
May 24 – Senior Celebration/Graduation Rehearsal/Senior Panoramic Picture  
May 24 - 9<sup>th</sup>, 10<sup>th</sup> & 11<sup>th</sup> grades – 1:40 pm dismissal  
May 25 - SEHS Graduation - 5 pm  
May 27 – Memorial Day – No School

Dear Storm Families,

It's hard to believe that this will be the final Friday Forecast of the 2023-24 school year. This has been an amazing school year and I can't begin to tell you how proud I am of our students. Their perseverance and determination throughout this school year is to be commended. With that being said, I also want to ensure all of our students continue to stay focused and finish the final few weeks of school as strong as they started. The focus of this month's newsletter will be devoted to our Seniors and the various events taking place up through our Commencement Ceremony on Saturday, May 25, 2024.

### Senior Reminders:

**Prom** - Prom will be held at Stonegate Banquet this evening (Friday, May 3). Please know that tickets are no longer available and walk-ups will not be permitted to enter the dance. As a reminder, doors open at 5:45 p.m. Students will need to arrive by 6:45 p.m. and they will not be allowed to leave until 9:30 p.m. Backpacks and bags are not permitted, and purses are subject to search upon entry. We are looking forward to a wonderful evening with our students! Click [HERE](#) for additional information regarding Prom.

**Senior Recognition** - Our Senior Recognition Ceremony concluded last night. We were able to recognize the many achievements of our Senior Class and give away thousands of dollars in local scholarships. Congratulations to all those in attendance!

**Graduation Rehearsal and Senior Celebration** - Graduation rehearsal will take place on Friday, May 24 at 9:00 a.m. in the Main Gym. Seniors will **NOT** be attending their classes on this day. Seniors should enter through door #51 at 8:45 a.m. in order to participate in the mandatory graduation rehearsal. Upon completion of rehearsal, all Seniors will proceed to the football stadium for an end of the year celebration that will include food, music, and games. **\*Please note that all other students (Freshmen, Sophomores, and Juniors) will be dismissed at 1:40 p.m. on Friday, May 24.** Buses will run at their normal time (2:55 pm).

**Commencement Ceremony** - Graduation will take place on Saturday, May 25 at the NOW Arena at 5:00 p.m. All graduates need to arrive at the arena by 4:15 p.m. and enter through Door #11. No tickets are needed. Additional details will be provided during the Graduation Rehearsal.

**Diploma Pick-Up & Textbook/Chromebook Drop Off** - Graduates will need to enter through Door #1 on Monday, June 3 (Last name: A-L 8:00 a.m.-11:00 a.m. Last name: M-Z 12:00 - 3:00 p.m.). All district-owned equipment and textbooks need to be returned in order to receive their diploma.

**\*End of the year pranks will not be tolerated. Students who choose to engage in this type of activity will be subject to disciplinary action, which may result in losing the privilege of walking at graduation.**

Dr. Kurt Johansen  
Principal  
"Taking the Future By STORM"

# SUMMER SCHOOL AND SUMMER OPPORTUNITIES

*click on flyers to enlarge*

South Elgin High School Presents

## College Jumpstart 2024



The College Jumpstart is a two-day voluntary and in-person program that will be offered at SEHS. It will cover topics important for incoming seniors, exploring post-secondary options, college applications, essays, letters of recommendation, financial aid, and other post-secondary resources.

July 31st - August 1st  
8:00 A.M. to 12:00 P.M.  
Snack items included  
Register by May 30, 2024  
\*No Fee

Transportation will be provided if you register  
Please contact your school counselor for additional information



July 31st  
to  
August 1st

8:00 am  
to  
12:00 pm  
Daily

### WHAT WILL YOU DO?

- "SUMMER CAMP"-STYLE
- EXPLORE SEHS
- GET TO KNOW FELLOW STUDENTS & SEHS STAFF
- LEARN IN A NON-CLASSROOM SETTING
- HAVE FUN!
- BUS TRANSPORTATION FOR BUS RIDERS
- SNACKS DAILY
- GET SCHOOL MERCH!

### HOW DO I SIGN UP?

- SCAN HERE



SCAN ME



YOU ARE INVITED!

## FRESHMAN STORM CONNECTION

A 2 day event (4 hours each day) designed exclusively for the Class of 2028 9th grade students, facilitated by our amazing student mentors and staff!

FIND OUT  
MORE WITH  
THIS VIDEO  
SCAN THIS  
IMAGE:



## 2024 Summer School & Summer opportunities



### Summer School Info

Semester 1- June 5-June 18  
Semester 2- June 20-July 3



Monday-Friday: 7:45am-1:00pm  
Location: South Elgin High School  
Registration open March 11, 2024  
Registration closes May 30th  
[Click here to see available classes](#)



Dates: July 31- August 1  
Location: South Elgin High School  
Time: 8am-12pm  
Registration dates: March 11-May 30  
[Click here to register](#)



### College Jumpstart

Dates: July 31-August 1  
Location: South Elgin High School  
Time: 8am-12pm  
Registration dates: March 11-May 30  
[Click here to register](#)



### Summer Internships

- This opportunity is intended for juniors entering their senior year in the fall.
- Reliable transportation is required.
- Students will need to adhere to all employment requirements of the company or public entity.
- Reach out to [juniors@sehs.org](#) with questions.

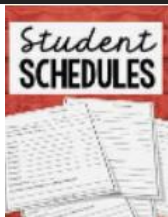
[Click here to register](#)



### Reminders

- **Must** register by May 3 to have transportation for 1st semester.
- **Must** register by May 30 to have transportation for 2nd semester.
- **Attendance:** Students who are absent for 3 days per semester will be dropped from the course and will not earn any credit. If a student arrives 30 minutes or more after the start time, it will be recorded as an absence.

## 24/25 Course Schedules



During the last week of school, students will be able to login to the Infinite Campus Portal to review scheduled courses for the upcoming school year. School counselors will be available during lunch periods that week to make adjustments if needed or students can reach out individually to make an appointment. **In accordance with U-46 district policy, all requests to make changes must be made by June 1st.** Please refer to the [SEHS Schedule Change Policy](#).

# Congratulations

CLASS OF 2024

## Graduation 2024 – Saturday, May 25 - 5:00 pm

NOW Arena – 5333 Prairie Stone Parkway, Hoffman Estates - No tickets needed.

**Senior Celebration - Friday, May 24** - Graduation Rehearsal – Senior Panoramic Picture

-No gowns will be worn for rehearsal-

*Additional Graduation information will be shared at Rehearsal and also on our website.*

CHECK OUT OUR SENIOR NEWSLETTER WITH IMPORTANT INFORMATION FOR OUR SENIORS



### SENIORS -CHROMEBOOK DROP OFF AND DIPLOMA PICK UP

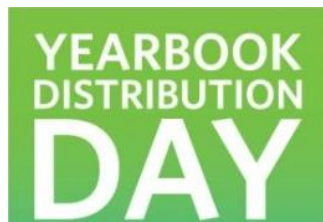


**THURSDAY, JUNE 3 - 8:00 AM – 11:00 AM – Last names that begin with A-L**

**THURSDAY, JUNE 3 - 12:00 PM – 3:00 PM – Last names that begin with M-Z**

A U-46 School ID, driver's license or picture identification is required to pick up your diploma.

We will be collecting chromebooks and chargers, instructional materials such as classroom textbooks, library books, calculators, supplies from Art Class, cameras, equipment from Beacon, polar watches or any SEHS property.



### THURSDAY, MAY 16 – 3:00 pm – 5:30 pm

- SEHS COMMONS
- **ID Required:** Please bring your student ID or another form of legal identification to pick up your yearbook.
- **Grade-Level Pickup:** Distribution will be organized by grade level to streamline the process.

Yearbook Sales: Didn't order one yet? A limited number of extra yearbooks will be available for purchase at \$60 each, payable via cash or card. After you've picked up your yearbook, stick around to enjoy signing and sharing memories with your peers. It's a great chance to reflect on the year and all we've accomplished together.

The yearbook package includes a spring supplement that will be available for pick up in August or will be mailed home if your family elected that option. The spring supplement will include all spring sports, and activities.

This supplement will help us cherish and celebrate the contributions and memories of our entire school community.

**We look forward to seeing you there and celebrating another fantastic year at South Elgin High School!**

**#LetsgoStorm! If you have any questions, please contact Mr. Affleck.**



**All library books need to be returned to the library  
by Wednesday, May 22.**

**Thank you!**



# SENIOR CLASS COUNCIL FUNDRAISER

[illegible]



The poster features a vintage car illustration, a sunset background, and text: 'CARS AND COFFEE CRUISE IN', 'SATURDAY, MAY 11TH', '9AM-12PM | 760 EAST MAIN ST. SOUTH ELGIN, IL 60177', and event details.

## SEHS 18<sup>th</sup> ANNUAL CAR SHOW

### Saturday, May 11<sup>th</sup>

### 9:00 am –12:00 pm

Get ready for the 2024 South Elgin High School 18th Annual Auto Show, sponsored by the SEHS Auto Club.

**NO ENTRANCE FEE**

**FREE TO SHOW VEHICLES**

**FOOD TRUCKS AND COFFEE STAND AVAILABLE**

**RAFFLE PRIZES**

*Auto show will be located on the west side of the building.*

## Nurse's Office News

Attention to anyone submitting a Student Health Physicals and/or a Sport Physicals: The Health History portion **must** be completed. The questions need to be fully answered including allergies and medication, signed and date.

**The 24-25 Student Health Physical** has been updated. The Health History, which we refer to as the parent portion is now on the front page of the physical form. This section should be completed at the doctor's office and reviewed by the medical staff. For the Sports Physical, it is the first page front and back. According to the state, the physical is NOT COMPLETE without the health history portion being completed.

**Attn: Parents, Guardians and Current 11th Grade Students in the Class of 2025:**

All incoming seniors for the 2024-25 school year are required to provide proof of having received their second dose of the Meningococcal vaccine ***prior to the first day of school in August 2024*** to be allowed to attend.

## From the Dean's Office

**Student ID's:** ID's on lanyards need to be worn upon entering the building and while walking in the halls. This is for the safety of every student and staff in the building and on school grounds. Students please find a routine and reliable way to store your ID overnight so that you will not forget it. Thank you for wearing your ID!

**End of the year pranks will not be tolerated. Students who choose to engage in this type of activity will be subject to disciplinary action, which may result in losing the privilege of walking at graduation.**



Athletics website:

<http://il.8to18.com/sehs>

Thanks to those who have shopped with the Mobile App from 8to18, we are getting a check, the more you use it the more we make. Please take 1 minute and **DOWNLO**

**8to18**

AD the Benefit Mobile app (for [iPhone](#) or [for Android](#)) – it's your school's New + Free 8to18 Athletics Fundraiser.

**1) DOWNLOAD** app. **2) SELECT** your school, and when shopping, **3) USE IT** by purchasing digital gift cards in seconds on your phone and checking out with them. A % of the gift card amount directly supports your child's athletics program. Super easy and no cost to you!

## Athletics

May is here and we are quickly approaching the end of the school year. These last few weeks have been hard on us with weather cancellations and field conditions. Our athletes, coaches, parents and fans have done a great job in braving the rain and cold temperatures this spring and the athletic department is thankful for all the hard work that has gone into the spring season. As the calendar turns to May, we begin the end of the season and all of our sports will begin their post season pushes this month. Please stay up to date on SNAP with all of the schedules for the postseason.

Also, as we move into May, there are many celebrations and school functions that pull our students in different directions. Please stay in contact with your coaches if your child has to miss athletic events due to any of these other commitments. The athletic department always tries to minimize conflicts but there are instances where the conflicts are unavoidable. Just a reminder that the SESPY's are May 17<sup>th</sup>, senior athletes and parents please purchase your tickets online at GoFan. This is a reminder that summer camps for non-senior athletes and incoming students must register on 8to18.

Please make sure you follow us on twitter, Instagram and Facebook at @sehssports for all up to date information and as always ROLL STORM!



## 2024 STORM WRESTLING

Summer Camp

### JUNE

SUN	MON	TUES	WED	THUR	FRI	SAT
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

### JULY

SUN	MON	TUES	WED	THUR	FRI	SAT
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			



REGISTER:

[il.8to18.com/sehs](http://il.8to18.com/sehs)

MONDAY • TUESDAY • WEDNESDAY  
11:00am - 1:00pm

\* Bring running shoes / wrestling shoes

COMMITMENT ⚡ DISCIPLINE ⚡ EFFORT ⚡ PRIDE ⚡ TOUGHNESS



## Guidance Counselors

A-Cald	Farrah Silverberg	x3364
Cale-E	Sarah Perez	x3399
F-He	Jessica Cullinane	x3325
Hi-Le	Chris Boden	x3336
Lf-Ne	Elizabeth Jovanovic	x3247
Nf-Rob	Jaclynn Powell	x3610
Roc-S	Andrew Holmes	x3477
T-Z	Dominique Zewde	x3460

## Social Workers

A-E	Mike Grondin	x3703
F-Le	Genevieve Hebekka	x3056
Lf - Rob	Gianna Villanueva	x3489
Roc-Z	Megan Quinn	x3385

### SUMMER SCHOOL AND SUMMER PROGRAM INFORMATION

Summer School Information: In need of making up a credit? Summer school classes will be held at South Elgin High School Monday - Friday on the following dates:

- June 5th - 18th (Session 1)
- June 20th - July 3 (Session 2)
- Time: 7:45 AM - 1:00 PM (includes lunch)
- There are no fees for Summer School and transportation is available.
- Registration is open. [Click here](#) for more information. Deadline for registration for transportation for the 1st session is 11:59PM, May 3rd.

### COMMUNITY OUTREACH

If you or someone you know needs assistance with mental health or substance abuse click [here](#) to be connected with resources.

## Counselor's Corner

### SCHOOL'S OUT FOR SUMMER...ONE MONTH TO GO!!!

On the behalf of the SEHS School Counseling Team, we want to congratulate the Class of 2024! You have worked so hard and we are so proud of you! We wish you all the best in your future endeavors. Wishing everyone a relaxing, fun, and safe summer!

#### ALL STUDENTS:

Stay focused, keep calm, and finish strong! Make sure you are checking Infinite Campus, checking Canvas, talking to your teachers, and completing your work/reassessments as needed. If you need extra help in a class, peer tutoring is available during all lunch periods in the Collaboration Center in the library.

#### ATTENTION SENIORS:

LAST REMINDER - FAFSA is a **graduation requirement**. If you have not completed this task yet, please make sure to get it done ASAP. This is a requirement in order to partake in the graduation ceremony.

- All seniors have to complete either the 2024-2025 FAFSA or the 2024-2025 Alternative Application for Illinois Financial Aid (in [English](#) or [Spanish](#)) for any undocumented students. Colleges will also use this document to determine what financial aid they can provide. Any student/family that does not plan on completing the FAFSA or the Alternative Application will need to "opt-out" by completing the [FAFSA Nonparticipation Form](#).

To complete the Senior Survey and Final Transcript Request please follow the steps below:

1. Login to Schoollinks through Clever
2. Click on show remaining To Dos on dashboard
3. Click on Senior Year-End Activity
4. Click on U-46 Post Secondary Evidence Plan
5. Upload evidence of your post high school plans. (Examples: acceptance letter, housing deposit, employment offer letter, placement test results, enrollment confirmation, enlistment contract or work schedule).

Looking for ways to pay for college?

- Every little bit helps and the scholarships received by the high school are updated on the [school website](#) on a regular basis. Applications can often be involved and require essays and letters of recommendation. Do not procrastinate...apply today!

Planning to attend Elgin Community College in fall of 2024?

- Do not wait any longer to apply! The ECC application is free, quick and easy. For information on applying as a new college student please visit [elgin.edu](#) and click the 'Apply Now' button on the top right hand corner of the page. After filling out an application you will be prompted with next steps to ensure that you are registered and have early access to orientation dates once you have completed your placement tests.

Attention Juniors!

**College Jumpstart** is a two-day voluntary and in-person program that will be offered at each comprehensive high school. Get a head start on your college applications. Click [here](#) to learn more and register.

## Great Things Happening at South Elgin High School!

### ***Congratulations to our Upstate 8 Lit Fest Winners!***

#### **First Place**

Jamie Tamoro for personal essay  
Natalie Whitney for poetry  
Kori Loza-Sanchez for slam poetry

#### **Second place**

Colin Bentz for dramatic script  
Jamie Tamoro for personal essay  
Kori Loza-Sanchez for poetry  
Sarah Page for poetry

#### **Third place**

Rori Nohl for descriptive sketch  
Mars Clements for slam poetry  
Jamie Tamoro for poetry  
Sean Mydlach for personal essay

#### **Honorable Mention**

J Espinoza for poetry  
Rori Nohl for poetry

#### **Critic's Choice (the highest award given)**

J Espinoza for short fiction



The Guide Right students from South Elgin HS, Bartlett HS, Metea Valley HS, Bolingbrook HS and East Aurora HS enjoyed a field trip to both Notre Dame University and Indiana University on Friday, April 26th and Saturday, April 27th. The students toured both campuses, were able to ask questions to students during a student panel presentation. While at Notre Dame, the students were presented with mini-lectures from two professors. One mini-lecture focused on AI and the other was on Marketing. The field trip was sponsored by the Diamond Youth Foundation which sponsors the Guide Right program here at South Elgin HS. Guide Right is open to all students and meets during all of the lunch periods on Thursdays!

